GOSPEL Lk 24: 35-48

A reading from the holy Gospel according to Luke.

It is written that the Christ would suffer and on the third day rise from the dead.

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them: 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL

Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2024. No 2032. Website: www.stpauls.com.au

Breaking Open the Word

YOU ARE WITNESSES

What was it like in the aftermath of Jesus' death and the joy of the good news of the resurrection? As we hear more accounts and reflections on the resurrection in today's readings, we also understand something of the dilemma of the early witnesses as to how to pass on this experience.

Luke is writing the Gospel and Acts at least 40-50 years after Jesus' resurrection. There are no photographs, no hard evidence, only the testimonies of those who were there.

Today's Gospel opens with the returnees from Emmaus telling their story and then Jesus appearing among them. The Gospel ends reminding the audience 'you are witnesses' (v. 48). It is not only to the first century audience that this is addressed. We too are witnesses. This is the term we find in Acts. the second volume of the Lukan narrative: the apostles, disciples, believers are witnesses. We are witnesses to the faith and belief of those gone before. We cannot touch and see Jesus for ourselves, but we can engage the scriptures. We can see in Luke's account Jesus' appearance among them, speaking to them, taking some food, inviting them to touch him. Luke's comment that Jesus 'opened their minds to understand the scriptures' (v. 45) repeats what was heard by those on the road to Emmaus. It is our reading and contemplation of the Word that deepens our faith and belief as witnesses and calls us forward in the transformation of our lives in the light of the resurrection.

Dr Rosemary Canavan

THE SAVING WORD

THIRD SUNDAY OF EASTER / B

14 APRIL 2024

FIRST READING

Acts 3: 13-15, 17-19

A reading from the Acts of the Apostles. You killed the prince of life; God, however, raised him from the dead.

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

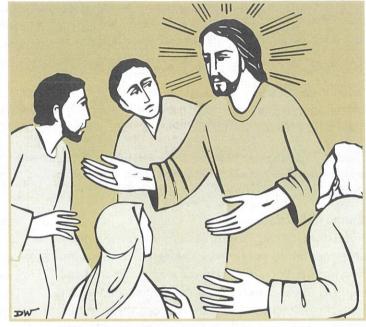
'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The word of the Lord.

RESPONSORIAL PSALM Ps 4: 2, 4, 7, 9. R. v. 7 R. Lord, let your face shine on us.

(or Alleluia!)

- 1. When I call, answer me, O God of justice; / from anguish you released me, have mercy and hear me! **R**.
- 2. It is the Lord who grants favours to those whom he loves; / the Lord hears me whenever I call him. **R**.
- 3. 'What can bring us happiness?' many say. / Lift up the light of your face on us, O Lord. **R**.
- 4. I will lie down in peace and sleep comes at once, / for you alone, Lord, make me dwell in safety. **R**.



SECOND READING

1 Jn 2: 1-5

A reading from the first letter of St John.

Jesus Christ is the sacrifice that takes away our sins and those of the whole world.

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's.

We can be sure that we know God only by keeping his commandments.

Anyone who says, 'I know him',

is a liar, refusing to admit the truth.
But when anyone does obey what he has said, God's love comes to perfection in him.

and does not keep his commandments,

The word of the Lord.

GOSPEL ACCLAMATION

cf. Lk 24: 32

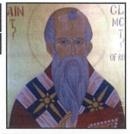
Alleluia, alleluia! / Lord Jesus, make your word plain to us: / make our hearts burn with love when you speak. / Alleluia!



St Clement of Rome Church

Address: 9 –21 Egan Drive, Bulleen 3105 - Phone: 9850 3262 Email: bulleen@cam.org.au, Web: www.stclementsparishbulleen.org.au

https://www.facebook.com/stclementsparishbulleen
Office Hours: Mon (closed) Tue—Fri 9.00am-4.30pm



Parish Priest: Very Rev Mark Reynolds EV (Episcopal Vicar for Catholic Schools)

Mark.Reynolds@cam.org.au

Italian Chaplain: Fr Vito Pegolo (0419 736 890), School Principal: Mr Michael Watt (9850 1216) Parish Secretary: Bernadine De Silva (9850 3262) St Vincent de Paul Helpline (1800 305 330)

Parish Vision Statement: Guided and inspired by the Holy Spirit, the Parish of St Clement of Rome seeks to be a community of authentic disciples of Jesus, living the Word of God. As a welcoming community, through humble service, we acknowledge our stewardship of God's creation and strive to promote the dignity of all God's people.

Welcome to St Clement of Rome as we celebrate the Third Sunday of Easter Today's theme is: It is written that the Christ would suffer and on the third day rise from the dead We invite you to reflect on this theme throughout the Mass.

Sunday Reflection....

Understanding the Scriptures does not mean opening the Bible and finding specific texts referring to the suffering of the Messiah. For sure, there is a wealth of scriptural allusions to the suffering of holy people, chief among them the Suffering Servant of God. But these remain allusions, not texts explicitly saying that the Messiah would suffer. This explains why no one in Israel expected a suffering Messiah; on the contrary, the Messiah was expected to be a glorious figure who would restore the 'fallen hut' of King David. That Jesus as the Messiah will suffer and rise from the dead is all part of God's plan. His death on the cross is not a mere coincidence; but an integral part of God's ongoing plan to save his people. Jesus' death is not solely the consequence of human pride and machinations, but the expression of total self-giving love that achieves reconciliation with God.

God's Word—Daily Reflections

Online Training Program—Minister of the Word 4th June—ACU Centre for Liturgy

This 4 week program will be led by a experienced liturgy instructor who will guide participants through our engaging materials in a friendly and supportive learning environment. For more information, contact the ACU Centre for Liturgy Email: centreforliturgy@acu.edu.au Phone: (02) 9701 4751

Good Shepherd Sunday-Next Weekend

Next Sunday we celebrate Good Shepherd Sunday—the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

A prayer request

You might know of a young person in the parish, in your family or an acquaintance whom you think would make a good priest or religious. Why not pray for them by name on a regular basis? Carry them with you 'spiritually' to Mass on Sunday and place them on the altar at the offertory. Sometimes the Lord uses us as his instruments to encourage vocations.

Pledge to Pray

The Vocations Office in Melbourne has partnered with some others in a project, 'Pledge to Pray' - an on-line platform for individuals to pledge prayers for vocations. It is based upon the idea of the 'Invisible Monastery'. I invite you to 'pledge a prayer' for vocations at www.pledgetopray.com.au this is a site dedicated to encouraging prayer for vocations in Australia.

MASS TIMES, RECONCILIATION & OTHER SACRAMENTS

Mass Times: Sat 5:30pm (*Vigil*), Sun - 9am & 11am (*Italian*) Tues 9:15am (*Italian*), Wed-Sat 9:15am (unless informed)

Reconciliation: Sat 9.45am (and on request). Marian Devotions & Eucharistic Adoration : Sat 8.40am

Baptisms: Welcoming (3rd weekend) & Baptism (4th weekend) every month. Weddings: By Appointment

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.

PARISH

Fri 19th Apr @ 9.15am—Whole School Eucharist/ Presentation of Yr 6 Leaders Sun 21st Apr @ 9am—Baptism & morning tea in the Clifton Centre

Recent Deaths & Death Anniversaries

We pray for those who have died recently,
Franco Paolucci, Katie Tulich and for the repose of the
souls of Alfonso & Costanza Conidi,
Giuseppina Musumeci and all those, whose anniversaries
occur at about this time. Eternal rest grant unto them, O
Lord, and let perpetual light shine upon them.
May they rest in peace. Amen.

After School Sacramental Program

The preparation classes for the Sacrament of Eucharist will begin on the Sat 27th April. Please visit our website to check out the full list of class dates and other information.



URGENT: VOLUNTEERS REQUIRED

CO.AS.IT is an organisation which is funded by the Department of Human Services & the Commonwealth Government. The organisation is currently looking for Italian speaking individuals who are willing to volunteer one hour per week to visit an elderly person who is lonely, socially isolated and in need of some companionship. By assisting an elderly person on a social level, you have the chance to make a difference to someone's life. If you are interested or require further information, please contact Tania Barbaro on 0481603702. Please note that we require Volunteers who are fully vaccinated against Covid19. Continuing support is provided.

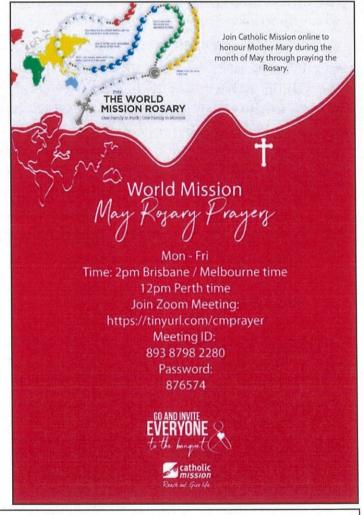
CERCHIAMO VOLONTARI URGENTE

CO.AS.IT organizzazione al servizio della comunità Italiana d'Australia, cerca persone di lingua Italiana disposti a far compagnia un ora alla settimana a persone anziane di origine Italiana, che sono socialmente isolate e hanno bisogno di amicizia. Portare un pó di amicizia a una persona sola puó significare tanto per loro e anche per te. Si prega di notare che richiediamo che il Volontario sia completamente vaccinato contro il Covid19. Se sei interessato e ne vuoi sapere di più, chiama Tania al 0481 603 702. Un continuo supporto professionale sarà disponibile per il Volontario

LITURGY ROSTER		SAT 5.30PM	SUN 9.00AM
13/14 April	Sacristan	John Bruce	Francis & Gloria Ng
	Commentator	Paul Sammut	Maria Papalia
	Reader	May Teh	Yamna Taouk
-	Special Ministers	Martin Teh	Gloria Ng
	The second second	Enza Wilcocks	Shirley Pyndiah
		Warwick Wright	Grace Cannatelli
20/21 April	Sacristan	John Bruce	Francis & Gloria
	Commentator	May Teh	Yamna Taouk
	Reader	John Bruce	Grace Cannatelli
	Special Ministers	Elroy De Witt	Anne Fusca
	in U. of Balan	May Teh	Rita Gagliardi
		Martin Teh	Fulvia Gerasolimo

ROSTER—ITALIAN MASS 11AM

DATE	LETTORI	OFFERTORIO	MINISTRI DELL' EUCARISTIA
21/04	G BAGLIERI G VARASSO	FAM. SOR RATTI	L VETTORETTO G VETTORETTO



<u>Covid 19 update</u>: Following the latest Liturgical guidelines, Face coverings remain optional within Places of Worship. They are recommended in crowd settings. No vaccination requirements for attendees. Please check the government website for updated isolation rules.